

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                         |  |                                                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                 |  | <b>1. Contract ID Code</b><br>Firm-Fixed-Price                                                                                                                                                                          |  | <b>Page 1 Of 3</b>                                                     |  |
| <b>2. Amendment/Modification No.</b><br><br>P00002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <b>3. Effective Date</b><br><br>2004AUG13                                                                                                                                                                                       |  | <b>4. Requisition/Purchase Req No.</b><br><br>SEE SCHEDULE                                                                                                                                                              |  | <b>5. Project No. (If applicable)</b>                                  |  |
| <b>6. Issued By</b><br>TACOM WARREN<br>AMSTA-AQ-AHPB<br>WENDY JACQUES (586)753-2312<br>WARREN, MICHIGAN 48397-5000<br>HTTP://CONTRACTING.TACOM.ARMY.MIL<br>EMAIL: JACQUESW@TACOM.ARMY.MIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <b>Code</b> W56HZV                                                                                                                                                                                                              |  | <b>7. Administered By (If other than Item 6)</b><br>DCMA HUNTSVILLE BIRMINGHAM GROUP<br>BURGER PHILLIPS CENTER<br>1910 THIRD AVE. NORTH, RM 201<br>BIRMINGHAM, AL 35203-2376<br><br><b>SCD B PAS NONE ADP PT HQ0338</b> |  |                                                                        |  |
| <b>8. Name And Address Of Contractor (No., Street, City, County, State and Zip Code)</b><br><br>UNITED DEFENSE LP<br>STEEL PRODUCTS DIVISION<br>1805 COLEMAN RD<br>ANNISTON, AL. 36207-6859<br><br>TYPE BUSINESS: Large Business Performing in U.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                 |  | <input type="checkbox"/>                                                                                                                                                                                                |  | <b>9A. Amendment Of Solicitation No.</b>                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                 |  | <input type="checkbox"/>                                                                                                                                                                                                |  | <b>9B. Dated (See Item 11)</b>                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                 |  | <input checked="" type="checkbox"/>                                                                                                                                                                                     |  | <b>10A. Modification Of Contract/Order No.</b><br><br>W56HZV-04-C-0350 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                 |  | <input type="checkbox"/>                                                                                                                                                                                                |  | <b>10B. Dated (See Item 13)</b><br><br>2004MAR29                       |  |
| <b>Code</b> 076M6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>Facility Code</b>                                                                                                                                                                                                            |  |                                                                                                                                                                                                                         |  |                                                                        |  |
| <b>11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                         |  |                                                                        |  |
| <input type="checkbox"/> The above numbered solicitation is amended as set forth in item 14. The hour and date specified for receipt of Offers<br><div style="margin-left: 40px;"><input type="checkbox"/> is extended, <input type="checkbox"/> is not extended.<br/>Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended by one of the following methods:<br/>(a) By completing items 8 and 15, and returning _____ copies of the amendments: (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. <b>FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER.</b> If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.</div> |  |                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                         |  |                                                                        |  |
| <b>12. Accounting And Appropriation Data (If required)</b><br>NO CHANGE TO OBLIGATION DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                         |  |                                                                        |  |
| <b>13. THIS ITEM ONLY APPLIES TO MODIFICATIONS OF CONTRACTS/ORDERS</b><br>It Modifies The Contract/Order No. As Described In Item 14.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                         |  |                                                                        |  |
| KIND MOD CODE: G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                         |  |                                                                        |  |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | <b>A. This Change Order is Issued Pursuant To:</b> The Changes Set Forth In Item 14 Are Made In<br>The Contract/Order No. In Item 10A.                                                                                          |  |                                                                                                                                                                                                                         |  |                                                                        |  |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | <b>B. The Above Numbered Contract/Order Is Modified To Reflect The Administrative Changes (such as changes in paying office, appropriation data, etc.)</b><br>Set Forth In Item 14, Pursuant To The Authority of FAR 43.103(b). |  |                                                                                                                                                                                                                         |  |                                                                        |  |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <b>C. This Supplemental Agreement Is Entered Into Pursuant To Authority Of:</b> mutual consent of the parties                                                                                                                   |  |                                                                                                                                                                                                                         |  |                                                                        |  |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | <b>D. Other (Specify type of modification and authority)</b>                                                                                                                                                                    |  |                                                                                                                                                                                                                         |  |                                                                        |  |
| <b>E. IMPORTANT:</b> Contractor <input type="checkbox"/> is not, <input checked="" type="checkbox"/> is required to sign this document and return _____ copies to the Issuing Office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                         |  |                                                                        |  |
| <b>14. Description Of Amendment/Modification (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)</b><br><br>SEE SECOND PAGE FOR DESCRIPTION<br><br><br><br><br><br><br><br><br><br>Contract Expiration Date: 2004SEP27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                         |  |                                                                        |  |
| <b>15A. Name And Title Of Signer (Type or print)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                 |  | <b>16A. Name And Title Of Contracting Officer (Type or print)</b><br>DARYL F. WITTE<br>WITTED@TACOM.ARMY.MIL (586)574-7196                                                                                              |  |                                                                        |  |
| <b>15B. Contractor/Offeror</b><br><br>_____<br>(Signature of person authorized to sign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>15C. Date Signed</b>                                                                                                                                                                                                         |  | <b>16B. United States Of America</b><br><br>By _____ /SIGNED/<br>(Signature of Contracting Officer)                                                                                                                     |  | <b>16C. Date Signed</b><br><br>2004AUG13                               |  |
| NSN 7540-01-152-8070<br>PREVIOUS EDITIONS UNUSABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                 |  | 30-105-02                                                                                                                                                                                                               |  | STANDARD FORM 30 (REV. 10-83)<br>Prescribed by GSA FAR (48 CFR) 53.243 |  |

|                                                         |                                                                                                             |                           |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------|
| <b>CONTINUATION SHEET</b>                               | <b>Reference No. of Document Being Continued</b><br><b>PIIN/SIIN</b> W56HZV-04-C-0350 <b>MOD/AMD</b> P00002 | <b>Page</b> 2 <b>of</b> 3 |
| <b>Name of Offeror or Contractor:</b> UNITED DEFENSE LP |                                                                                                             |                           |

SECTION A - SUPPLEMENTAL INFORMATION

Modification P00002 to Contract W56HZV-04-C-0350

Contractor: United Defense Aftermarket Spare Parts, CAGE 076M6

Item: Beam, Hoisting, For M88A2

Production SubCLIN 0001AA Qty.: 98 each

Unexercised Option SubCLIN 0002AA Qty.: 98 each

A. The purpose of this Modification P00002 is to extend the option expiration date from September 27, 2004 to December 26, 2004.

B. This modification changes the contract's Section H Clause entitled: "Separately Priced Option For Increased Quantity, Regulatory Cite 52.217-4001" to reflect the new expiration date of December 26, 2004. Please see the revised version of the clause on the following page of this modification.

C. As a result of the foregoing, the total dollar value of the contract remains \$170,762.06.

\*\*\* END OF NARRATIVE A 002 \*\*\*

|                                                         |                                                                                                             |                           |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------|
| <b>CONTINUATION SHEET</b>                               | <b>Reference No. of Document Being Continued</b><br><b>PIIN/SIIN</b> W56HZV-04-C-0350 <b>MOD/AMD</b> P00002 | <b>Page</b> 3 <b>of</b> 3 |
| <b>Name of Offeror or Contractor:</b> UNITED DEFENSE LP |                                                                                                             |                           |

SECTION H - SPECIAL CONTRACT REQUIREMENTS

| <u>Status</u>          | <u>Regulatory Cite</u> | <u>Title</u>                                    | <u>Date</u> |
|------------------------|------------------------|-------------------------------------------------|-------------|
| H-1 CHANGED<br>(TACOM) | 52.217-4001            | SEPARATELY PRICED OPTION FOR INCREASED QUANTITY | APR/1997    |

(a) The Government hereby reserves the right to increase the quantity of the contract item up to an additional quantity of 98 units. The unit price for such option quantity shall be as set forth in CLIN 0002AA. This option may be exercised by the Government at any time, but in any event not later than Midnight on December 26, 2004. In addition, such option may be exercised in increments, subject to the stated total additional quantity limitations, price(s), and the above-stated time for exercise of the option.

(b) Delivery of the items added by the exercise of this option shall continue immediately after, and at the same rate as, delivery of like items called for under this contract, unless the parties hereto otherwise agree.

\*(c) Additionally, prior to the expiration of the original option period identified in paragraph (a) above, the Government may seek a bilateral extension of the option period for an additional period not to exceed 90 days from the expiration date of the original option period.

\*NOTE: Paragraph (c) no longer applies because the original option period has been extended by an additional period of 90 days from the original expiration date of September 27, 2004. The expiration date has been extended through December 26, 2004 by means of Modification P00002 to the contract.

[End of Clause]

DELIVERY SCHEDULE NEGOTIATED AND MUTUALLY-AGREED UPON FOR EXERCISE OF OPTION

Paragraph b. of the Clause: "Separately Priced Option For Increased Quantity" states:

(b) Delivery of the items added by the exercise of this option shall continue immediately after, and at the same rate as, delivery of like items called for under this contract, UNLESS THE PARTIES HERETO OTHERWISE AGREE.

THE PARTIES HERETO HAVE MUTUALLY AGREED to the following schedule for the exercise of the full option quantity of 98 pieces. This schedule was proposed by UDLP in an e-mail message dated 8/12/2004.

| Option Incremental Delivery Qty. | No. of Days After Exercise of Option For Delivery To Occur |
|----------------------------------|------------------------------------------------------------|
| 20 each                          | 90 days after exercise of option                           |
| 20 each                          | 120 days after exercise of option                          |
| 20 each                          | 150 days after exercise of option                          |
| 20 each                          | 180 days after exercise of option                          |
| 18 each                          | 210 days after exercise of option                          |

\*\*\* END OF NARRATIVE H 001 \*\*\*